## WYOMING AREA NEWS

## A service of the Wyoming Lions Club

**Congratulations to the Midland Wrestling team** for their 2<sup>nd</sup> place finish at Sectionals last Saturday. Champions were Cory Petersen, Damon Huston, Caden Ballou and Cayden Miller-Champs! Finishing in 2<sup>nd</sup> place were Jared Crock and Carson Hunter. Districts will be Saturday at Wapello.

**Wyoming City Council vacancy** to be filled by appointment at the March 8<sup>th</sup> Council meeting. If you are resident of the City and interested please contact City Hall for an application.

On the road to recovery Fern Hahn.

Congratulations to High School Spanish teacher Jennifer Eckhardt who was presented with the January Difference Maker Award.

**Wyoming Fairgrounds Playground** fundraiser "Egg my Yard". Text Kristina at 319-480-2956 to place an order. Pay for by March 27<sup>th</sup>. Deliveries before sunrise Saturday or Sunday Easter morning to the Midland District, Baldwin and Olin. 30 filled eggs \$25, 50-\$45 and 70-\$65. Easter is April 4<sup>th</sup>.

**Midland Girls basketball Sectionals** will be broadcast on KMAQ tonight. Game time 7 p.m. 95.1 FM or 1320 AM.

**Want to help the Wyoming Library**? Please become a friend of the library to help support future programs and needs. Forms available at the library. Contact Librarian Lucy at 488-3975.

Found: A men's Midland class ring with the date of 1969, blue stone and initials DK.

**Midland District** Preschool and Kindergarten students to be enrolled next fall for the 2021-22 school year. Please contact Erika at the Elementary School by calling 563-488-2292, extension 3270 or email etubbs@midland.k12.ia.us.

**Onslow needs volunteers**, 3 or 4 persons on the second Tuesday of each month to help distribute food to each vehicle; call Marilyn Gray at 319-480-4037 to help and get more information. Thank you for considering this!

**Donna Glenn** will be celebrating her 89<sup>th</sup> birthday on February 21<sup>st</sup>. Birthday wishes may be sent to 402 2<sup>nd</sup> Ave. Clarence, IA 52216.

**To avoid frozen water lines** –An indicator of an impending water service line freeze up is to check the temperature of your water after running it until it is cold. (Allow your water to run until it is cold and then check the temperature.) The water temperature should be around 45 degrees. If the temperature drops to 38 degrees or below, you may have an impending freeze up and the frost may be getting close to your service line. If your water is rusty in color, this is an indication that your water line is starting to freeze up and you should run water on a continuous basis at the size of a pencil lead stream.

Jones County Public Health Covid 19 information can be found at <a href="https://www.jonescountyiowa.gov/public\_health/covid19/">https://www.jonescountyiowa.gov/public\_health/covid19/</a> You will find links for information about the vaccines and the CDC website. If you are interested in receiving the vaccine when it becomes available for your group, please fill out the form which there is a link for on the website also.

**Midland Hall of Fame nominations sought.** To nominate someone, use the form found at <a href="http://www.mindland.k12.ia.us/PFFs/HallofFame.pdt">http://www.mindland.k12.ia.us/PFFs/HallofFame.pdt</a> and return to Midland High School ASAP.

Save the date PATS Donkey Ball March 7

**Methodist Church Food Pantry:** Saturdays from 9:30 to 10:00 am.

**Voice of Jones County** (voiceofjc@gmail.com) will be including the "Wyoming Area News" on their site. Check out the Voice for information and events.

You don't have to be a Wyoming resident to get the newsletter. Anyone can sign up at wyonews@netins.net. Submit items to his same address.

We need your stories, ideas, birthdays, anniversaries, honors, accomplishments. We'll help you write or rewrite. We don't have a reporting staff to gather the information, so you are our reporters.

If news is sent by mail or delivered to the city hall collection point, the name and phone number of the contact person must be included. This is required so contact can be made to clarify or certify some part of the information that was submitted. If you have news to submit please do so by 10 a.m. on the second and fourth Tuesday of each month. Thirty words or less. Next edition deadline January 26th by 10 a.m. for Jan. 28th edition.

Please feel free to make a copy of this newsletter to share with your friends or neighbors who do not have email.