

## Wyoming Area news

A service of the Wyoming Lions Club

We also have the newsletter available on the <https://www.wyomingia.org> website. Under Community you can find Lions Wyoming News tab.

**Midland Middle/High School musical presents Aladdin Jr.-** Saturday, March 11, 7:00pm and Sunday March 12, 2:00pm. See attached.

**“Musings with Margs!”** Monday, March 13<sup>th</sup> at 7:00 pm at Lalo's. Hosted by Zion Lutheran Church, Wyoming and St. John's of Olin. See attached flier.

**Nightingale Drug will be having a pharmacist** on Tuesday March 14<sup>th</sup> available to give immunizations on that day. Please call ahead to make an appointment at 563-488-3993.

**DAYLIGHT SAVING TIME - SPRING FORWARD on Sunday, March 12<sup>th</sup>!!!** Set your clocks forward one hour.

**Holly's Town Super Market Retirement & Closing Auction –** March 20<sup>th</sup> until April 5<sup>th</sup>.

Conducted by Steward Auction Service. Go to Steward Auction Service.com, then to upcoming auctions, then to HiBid. Com. Justin Steward, auctioneer.

[https://www.facebook.com/story.php?story\\_fbid=pfbid0RyT3ub2WjmWJKuLbQtjvWb5JQsL9KYktpjTgtKyhw7gZUbZkE6Yv1JVdWzPBYzPtl&id=71806897&sfnsn=mo&mibextid=RUbZ1f&rd](https://www.facebook.com/story.php?story_fbid=pfbid0RyT3ub2WjmWJKuLbQtjvWb5JQsL9KYktpjTgtKyhw7gZUbZkE6Yv1JVdWzPBYzPtl&id=71806897&sfnsn=mo&mibextid=RUbZ1f&rd)

**Town Super Market final days, March 9<sup>th</sup> and 10<sup>th</sup>, 9:00 am – 6:00pm. 25% off** everything but alcohol and tobacco products.

**Stop by Town Super Market on Friday from 4:00 pm – 6:00** for a retirement event with cake and punch, hosted by Ginger Thomas, Kathy Carstens, and Sandy Tracy.

Adam Keith will be performing at Racks on Mar 25 from 8-midnight as a **Midland Post Prom Fundraiser**. \$5 entry fee and \$5 raffle tickets. Come have a good time and help our kids have a safe Post Prom Party 2023!

**Museum Pancake Breakfast – Sunday, March 26<sup>th</sup> from 7:00 am until noon.**

Pancakes, grilled sausages, toast, fruit, yogurt, juice, and Bev's Special Recipe Scrambled Eggs.

\$8.00 for adults, \$3.00 for 10 and under. Museum will be open for tours – FREE!

**If you would like to help at the Museum breakfast**, please contact Jean Oberbreckling or Jim Eichhorn.

**Property Taxes are due before April 1<sup>st</sup>.**

**Mark your calendar: 2023 Wyoming Fair – July 7, 8, 9<sup>th</sup>**

**HAPPY BIRTHDAY!!!!** (check your driver's license)

**Jan 29** Louis Alan Lineburg - belated Happy First!! (Cole & Elli)  
**Mar 9** Karen Lineburg  
Amber Franzen  
**Mar 10** Adam Collins  
Chris Eggert  
Trae Osterkamp  
**Mar 12** Kelly Ballou  
Travis Ballou  
Jason Tjaden  
**Mar 13** Wanetta Brunscheen  
**Mar 14** Reese Bauer  
**Mar 15** Terry Brownell  
**Mar 16** Tyler Brownell  
Ryan Dunne  
Terry Williams  
**Mar 17** Patti Pace Whitmarsh  
Wayne Kearney (80)  
**Mar 18** Abby Dawson  
**Mar 21** Dennis Jamison  
Ryan "Jr." Lasack  
**Mar 22** Riley Williams

**HAPPY ANNIVERSARY!!!!**

**Mar 10** Brad & Julie Brownell  
**Mar 14** Calvin & Elizabeth Schneider  
**Mar 18** Tom & Jennifer Orr

**REMEMBERING:**

**Jeanette Messerli, 87**, passed away March 5, 2023. Full obituary may be seen at <https://www.carsonandson.com/obituaries/Jeanette-Messerli?obId=27432037#/celebrationWall>

**Congratulations to Holly on her retirement.** Her dad Ade, and mother Marge, came to Wyoming in 1946. Ade ran a meat market in 2, if not 3 different locations, before moving to the current location. Holly took over the business in 1989. Ade was a 30+ year officer of the Wyoming Fair Association and Holly served on the board for many years.

Thanks to Jake B from the Anamosa Newspaper for a very nice write up several weeks ago on Holly and the store.

**Midland School Bond issue results:** passed 67.6%, required 60% to pass.

**Thanks to Scott Doll and Teryn Crist** who were elected Directors at Large for the Midland Board of Education. This is a very underappreciated position with a great deal of responsibility.

**Midland Times 3-3-1988:**

Wyoming City Council passed an ordinance providing for the creation of the Wyoming Historical Museum Commission and appointed Commission members.

Midland Junior **John Stender** finished 5<sup>th</sup> at State Wrestling. His season record was 28-5-0 and his career record is 67-25-1.

**Wyoming Journal 2-20-1908:**

The railroad company yesterday settled with Henry Eichhorn for damages to wagon and team by reason of the accident on Green Street crossing January 1<sup>st</sup>, paying him \$150.00. (Ed note: Most people don't know that Wyoming had a railroad, much less that it crossed Green Street.)

**Wyoming Journal 3-5-1908:**

The old depot was taken down by the railroad company the first of the week and shipped west. It may show up somewhere as a very good pioneer depot. (Ed note: Again, a few people remember the last depot which was taken down in the 1970's. That one was located where the storage units are. The "old" one was located further down the line to the south.)

**Sooner or later** – you have to give up the hope for a better past.

**Friends of the Wyoming Public Library** are in the middle of their **2023 Membership Drive**.

Individuals can become members and support the library activities for a \$10 membership fee. Businesses can be sponsors at different levels including: Business Membership \$25, Bronze Level \$50-99, Silver Level \$100-199; Gold Level \$200-299, Platinum Level \$300 or more. The Friends board meets 4 times per year and helps sponsor different activities and decide how to spend membership fees, they are looking for a few more active members, if you're interested in helping out please let the librarian know or contact Beth Wright, Haley Carlson, or Melissa Millsap. Membership is tax deductible. Please consider helping our local library by being a sponsor by dropping off or sending in your name/business name, contact information and the membership fee to: Wyoming Public Library, PO Box 139, Wyoming, IA 52362.

**To avoid frozen water lines** – An indicator of an impending water service line freeze up is to check the temperature of your water after running it until it is cold. (Allow your water to run until it is cold and then check the temperature.) The water temperature should be around 45 degrees. If the temperature drops to 38 degrees or below, you may have an impending freeze up and the frost may be getting close to your service line. If your water is rusty in color, this is an indication that your water line is starting to freeze up and you should run water on a continuous basis at the size of pencil lead stream.

**Senior Dining** is held on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of the month at the Memorial Hall.

**Midland Council of Churches Lenten Services:** Wednesdays – March 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>, at the Oxford Junction United Methodist Church, from 6:00 – 8:00 pm. A lite meal will be served.

**Lenten Services** – Wednesdays in March at the Oxford Junction United Methodist Church, from 6-8 pm.

**The Onslow and Cascade Presbyterian Churches** will be holding services at Cascade for February, Onslow for March, and Cascade for April. Services are at 9:30 am.

### **Reservations**

Wyoming Fairgrounds call or text Steve Agnitsch at 319-480-2883.  
Memorial Hall contact Holly's Town Supermarket at 563-488-2220.  
Calkins Barn contact Patti Whitmarsh at 563-488-8404.

### **Wyoming Methodist Church**

**Food Pantry:** Saturdays from 9:30 to 10:00 am.

**Services:** 9:30 a.m. Sundays

**You don't have to be a Wyoming resident** to get the newsletter. Anyone can sign up at [wyonews@netins.net](mailto:wyonews@netins.net). Submit items to this same address.

*We need your stories, ideas, birthdays, anniversaries, honors, accomplishments. We'll help you write or rewrite. We don't have a reporting staff to gather the information, so you are our reporters. If news is sent by mail or delivered to the city hall collection point, the name and phone number of the contact person must be included. This is required so contact can be made to clarify or certify some part of the information that was submitted. If you have news to submit, please do so by 10 a.m. on the second and fourth Tuesday of each month. Thirty words or less. Please feel free to make a copy of this newsletter to share with your friends or neighbors who do not have email.*